Permit #F00161574

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161574 **Type of Permit:** FILMING **Release Date:** 01/31/2020

Production Company	UNIVERSITY OF SOUTHERN CALIFORNIA
Insured Company Name	UNIVERSITY OF SOUTHERN CALIFORNIA
Contact Phone No. 1	213-740-2895
Contact Phone No. 2	
Fax	213-740-7308
Address	851 DOWNEY WAY, HSH 300 LOS ANGELES, California 90089
Production Title	STRAW MAN
Type of Production	Student

Producer	Aditya Vempaty
Director	Alexander Casimir
1st AD	Gabi Ury
Production Manager	Mel Lin
FilmL.A. Coordinator	Ramona Jones
Location Manager	Aditya Vempaty
Primary Phone	Mobile - 4089664970
Secondary Phone	
Location Assistant	Erik He
Primary Phone	Mobile - (213) 268-6013
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00

Total Permit Fee $26.00

Number of Locations 1

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Summary Information — Location

Permit Number F00161574
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title STRAW MAN

Location Manager Aditya Vempaty
Primary Phone Mobile - 4089664970
Secondary Phone

Location Address 1176 W Adams Blvd, Los Angeles, CA, 90007

Location Type Duplex

Film Dates 2/1/2020 - 2/1/2020 09:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents USC-STRAW MAN-STUDENT LETTER.pdf
USC- 'Straw Man' 1176 W Adams Blvd.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2

Personnel on Location

Type	Quantity
Cast	3
Crew	15

Filming Activities Equipment on property; Equipment on sidewalk only.; Interior and exterior motion without sound; Interior Dialogue; Wind effects;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** B6

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
No Crew Parking necessary. 2 cars to be parked all on property.

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USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE
Telephone: 213.740.2895
Fax: 213.740.7308
Email: spo@cinema.usc.edu

STUDENT CERTIFICATION

Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.

Date: 1/28/20 (Expires after 30 Days)

This is to certify that Aditya Vempaty (NAME OF STUDENT) is enrolled in CTPR 480 (CLASS NO.)

for the Spring (FALL/SPRING/SUMMER), 2020 (YEAR) semester and is engaged in the production of an authorized student project, USC Production Number: 201-480-4003 (PRODUCTION NO. [XXX-XXX-XXXX])

entitled STRAW MAN (TITLE OF THE PRODUCTION).

The number of cast and crew members: 1 – 3 / 4 – 10 / (10+) (PLEASE CIRCLE ONE)

The following individuals are members of the crew who are authorized to use this form:

NAME	POSITION	PHONE NUMBER
Aditya Vempaty	Producer	408-966-4970
Erik He	Producer	213-268-6013
John Laverman	Writer, Cinematographer	623-363-6606

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. **USC retains the copyright to the above stated student produced project.**

Student Signature: [signature] Date: 1/28/20

---------- **SPO STAFF USE ONLY** ----------

USC ID Number: 8087525505 Number of CREW members certified: _____

Sincerely,

[signature]

USC SCHOOL OF CINEMATIC ARTS
STUDENT PRODUCTION OFFICE

UNIVERSITY OF SOUTHERN CALIFORNIA SCHOOL OF CINEMATIC ARTS PRODUCTION APPROVED

[signature] 1/28/2020

Revised 07/18/14

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SCANNER ODYSSEY APPS

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NOTICE OF STUDENT FILMING

We, the student filmmakers named below on this form, are planning to film a student production in your neighborhood. We are applying for all necessary permits and agree to maintain all legally-required liability insurance. Additionally, all personnel required to ensure public safety will be on location. We will abide by all County or City filming rules and any specific guidelines applicable to your neighborhood.

We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

When filming on-location in the County or City of Los Angeles, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.

We will be filming scenes for the following production/project.

PROJECT TITLE	STRAW MAN					
FILMING ADDRESS	1176 W Adams Blvd., Los Angeles, CA					
DATE(S)	Saturday, February 1, 2020					
HOURS	FROM	09:00	(AM) / PM	TO	09:00	AM / (PM)

Description of scenes & parking:

Wardrobe Test, Hair and Makeup Test, Interior Dialogue Test

**** ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY ****

If you have any questions and/or concerns regarding this production, please contact us using the information provided below.

Aditya Vempaty	(408) 966-4970
Name of Primary Student Contact	Daytime Phone #
Joe Wallenstein	
Name of School/Class Administrator	Daytime Phone #

You may also contact FilmL.A., the City/County's official film permit coordinator at (213) 977-8600, 24 hours per day, 7 days per week, for assistance.

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